# Holy Trinity Orthodox Church

523 1<sup>st</sup> Street + Clayton, WI 54004 715-948-2203



# Glory to Jesus Christ!



## Sunday, February 18, 2018

4<sup>th</sup> Sunday of Pre-Lent (Tone 4) – Forgiveness Sunday The Expulsion of Adam & Eve from Paradise

**Today's Scripture:** Romans 13:11-14:4 ♥ Matthew 6:14-21

**Welcome** to everyone joining us in worship today. Please join us for Coffee Hour following the service.

TODAY, Feb 18	9:30am	<b>Divine Liturgy Forgiveness Vespers</b> Coffee Hour
Monday, Feb 19	5:30pm 6:00pm	Confessions Canon of St. Andrew
Tuesday, Feb 20	5:30pm 6:00pm	Confessions Canon of St. Andrew
Wednesday, Feb 21	5:00pm 6:00pm	Confessions Presanctified Liturgy Supper following
Sunday, Feb 25	9:20am 9:30am	Prayers of Repentance Divine Liturgy Sunday School & Adult Ed Coffee • RoyAnn F/Helen F AED Demonstration

Next Sunday's Scripture: Hebrews 11:24-12:2 ♥ John 1:43-51

Today's Greeter: **Monk Mark Dzubay**Next Sunday's Greeters: **Emily & Sarah Ottinger** 

#### **Please Remember in Your Prayers:**

Health: George Moskal

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hany Years to those celebrating birthdays: Noah Savas (2/24)

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## Sign-Up Sheet for Lenten Charity Suppers has been posted.

• As always, please select a charity *outside* the parish.

### **Winter Weather Closings**

If we need to cancel a service due to weather, notice will be **posted** on the church website & **emailed** to our parish email list In case of a winter storm, **please check** before driving to church.

Please let those without internet know if a service is cancelled. Of course, if the church power goes out, all bets are off.

# AT THE END OF LENT, THE QUESTION IS NOT: + HOW STRICTLY DID YOU FAST? BUT RATHER:

+ DID YOU RETURN TO GOD?

+ IN WHAT WAYS DID YOU MINISTER TO
SOMEONE LESS FORTUNATE?

+ DID YOU LEARN TO SEE CHRIST IN THE
FACE OF THE STRANGER?

Fr Christopher Wojcik

#### Concerning Holy Communion:

We can only invite **members of the Orthodox Church** who are prepared by **prayer**, **fasting**, and **regular confession** to receive Holy Communion. We warmly invite those who are not Orthodox, or are not prepared, to share in the blessed bread and wine on the tables in the center aisle.